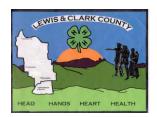


Lewis and Clark County 4-H Ambassador Application

Application due April 15, 2016



Qualifications:

- ****** Age Requirements
 - o Prospective 13 years or older as of October 1, 2015
 - o Ambassador 14-17 years old as of October 1, 2015
- **8** Be enrolled as a 4-H member for at least one (1) complete year prior to applying.
- **Must** be or have been active in a 4-H club as a club officer or teen leader.
- **#** Have a minimum current GPA of 2.5.
- **%** Be enrolled in the leadership project.

Name			Date of B	irth
Addre	ss			
Phone Number		Email		
Grade	School Att	ending	Gı	ade Point Average
Please use a separate sheet of paper to answer the following questions:				
1.	What 4-H projects and activities have you been involved in? Please include the type of workshops you could conduct and what specific skills you could teach.			
2.	What are your other 4-H accomplishments?			
3.	What other leadership abilities do you have?			
4.	Why do you want to be a 4-H Ambassador?			
_	with the questions ab	· •		etters of recommendation.
Reference Letter #1 from:				
Refere	ence Letter #2 from:			
Applicant Signature				Date
Parent/Guardian Signature				Date